

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:			)	Examiner: Travis M. Reis Group Art Unit: 2859				
MOTOMU FUKASAWA			)					
Application No.: 09/774,626			)	Gloup Fact Glaw 2009				
Filed: February 1, 2001			) :					
For: NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE			) C	October 13, 2004				
MAIL STOP Amendme Commissioner for Patent P.O. Box 1450 Alexandria, VA 22313-1	ts	•						
Sir:								
Transmitted herewith is an Amendment in the above-identified application.  No additional fee is required.								
The fee has bee	en calculated	as shown be	elow:			]		
		CLAIMS AS AM	ENDED					
(2) CLAIMS REMAINING AFTER AMENDMEN'		(4) HIGHEST PREVIOUSL FOR	Y PAID	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS 21	MINUS	30		= 0	x \$9 \$18	\$0.00		
INDEP. CLAIMS 13	MINUS	8		5	x \$44 \$88	\$440.00		
Fee for Multiple Dependent		\$0.00						
	\$440.00							
°Verified State	ment claimin	g small enti	ty status	s is enclosed,	if not file	ed previously.		

· x	A check in the amount of \$440.00 is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.  Respectfully submitted,  Actorney for Applicants  Gary M. Jacobs  Registration No. 28.861
	Registration No. 28,861 V

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
New York, New York 10112-3801
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For: NON-INVASIVE ENVIRONMENT	,	October 13, 2004
HISTORY INDICATOR FOR REUSABLE	:	0000001 13, 2001
DEVICE	)	
	,	
MAIL STOP Amendment		
Commissioner for Patents		
P.O. Box 1450		
Alexandria, VA 22313-1450		

## <u>AMENDMENT</u>

Sir:

In response to the Office Action dated July 13, 2004, please amend the application as follows and please consider the following remarks.

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